



Sample

Preface to The One Gospel Bible



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THE HARMONIOUS GOSPELS

In perfect harmony, the four New Testament gospels of Matthew, Mark, Luke, and John accurately narrate those things which each gospel writer both witnessed and received from the Holy Spirit: About the life and ministry of the same Person, Jesus Christ the Lord. “Christ’s ministry of Healing, Preaching and Teaching, as well as His message are the same in all the gospels” says the Lord. Since each gospel was written as *delivered*, it is not surprising that they are complementary. John narrates the beginning of signs when Christ the Lord turned water into sweet wine at a wedding feast in Cana of Galilee: An event, Mathew, Mark, and Luke did not narrate. John did not report the temptation of Christ, but the other gospel writers did. The genealogy of Christ is found in Matthew and Luke, but not in Mark and John. The coming of the wise men from the east to worship Christ the King born in Bethlehem of Judea is narrated in Matthew, but not in the other gospels. Luke describes in more exciting detail events preceding the birth of Christ in Bethlehem of Judea, than especially Mark and John: While Luke and

Matthew described in more detail the birth and early childhood of Christ, compared to Mark and John. The things Christ did after resurrection from death are recounted in more detail in Luke and John, compared to Matthew and Mark. Merging the gospels of Matthew, Mark, Luke, and John, therefore presents the Life and Ministry of Christ the Lord, in one complete narration.

WHY MERGE THE GOSPELS?

The Lord God commanded to do so. “For this purpose, I created man” says the Lord, “That I may see Myself in them, and have pleasure in it.” Meaning that, to resemble Christ the Lord is God’s priority for interacting with man: *This is what it is all about.* At a time in Church history, only the Clergy was authorized to read Scripture: The common man relied on the Clergy to know God! But the Clergy soon became distracted by social, economic, and religious matters, from the primary Church responsibility: Which is to attend to God’s priority to make man like Himself. So, the Lord inspired men to action: John Wycliffe, 1320-1384, greatly desired to

make the Bible available to the common people in hope that it brings about Church reformation. William Tyndale, 1492-1536, made copies of his translation available to the common man, despite great odds: Martin Luther, 1483-1546; Huldreich Ulrich Zwingli, 1484-1531; Miles Coverdale, 1488-1569; and King James I of England who in 1611 commissioned the King James Version of the Bible: All these men labored so the common man can own a Bible.

Although everyone can now own a Bible, majority still do not know the Lord: And once again, the Church is distracted from effectively building houses the Lord wants. In His unrelenting determination, the Lord inspired compilation of the four gospels into one with command to find why Christ is holy and how Christ loves humanity deeply. Now everyone can learn the holy ways of God and His deep love, without someone preaching or teaching them. This agrees with the Lord's covenant, "I will put My laws in their minds, and write it on their hearts. I will be their God and they will be My people. No longer will a man teach his neighbor; or a man

his brother saying, ‘know the Lord.’ They will all know Me, from the least of them to the greatest.”

It is the Lord God Who commanded to merge the four gospels into one, saying, “I own it, and will do wonders with it in the land:” And “Let it be accepted for use in the Church. Rather than say, ‘he designed it himself,’ let them say, ‘God designed it Himself.’” And the Lord God really did.

THE CALL, WORK AND PROMISE

Merging began in January 2008 with Pa Michael Osahon Igbinnosa, 1927-2011. The blind Nigerian worked through assistants using the New King James Version of the Bible, *without changing a single Word*. The merger was completed in November 2009. In September 2010, the Lord commanded Dr. Imuetinyan Igbinnosa, born in 1964 to Michael Igbinnosa, to finish “that book also.” The specific assignment was to strengthen and build on the document, ‘The Four Gospels in One.’ Earnest work began in January 2011.

Strengthening ‘The Four Gospels in one’ was done by carefully *accounting* for every single word

of Scripture: By vigorous *editing* for typographical and grammatical omissions or additions: And by solving challenges encountered during compilation of the draft document. One such challenge was how to incorporate Luke chapter 1 verses 3 and 4 into the merged gospel. According to the Wycliffe Bible Dictionary, the name '*Theophilus*' means 'friend of God.' And Christ the Lord declared, "You are My friends if you do whatever I command you." Therefore, 'friend of God' is used in the merged text, to mean '*Theophilus* and all peoples who seek and obey the Son of God. The genealogy of Christ the Lord narrated by Matthew is different from that by Luke! It was not possible to merge the two. To solve this dilemma, the Lord kindly sent an angel who directed that both genealogies be reported separately in the merged gospel. In another challenge, the gospel of Matthew mentions 'Matthew the tax collector,' which Mark and Luke identified as 'Levi the tax collector.' Since the conditions of the call are similar, and from studying the list of 12 disciples, Mathew and Levi refers to the same disciple and so becomes "a tax collector named Matthew or Levi" in the merged gospel. The gospel

of Mark reported that a woman anointed our Lord's feet with expensive oil in Bethany. Is this woman the same as the one who also washed our Lord's feet in a Pharisee's house as narrated by Luke; or the same as Mary in Bethany as narrated by John? Based on Scriptural principle that in the mouth of two witnesses a matter is resolved, the woman in Bethany by Mark is the same as Mary the sister of Martha and Lazarus by John: But the woman in the Pharisee's house by Luke is different. Therefore, the narrations by Mark and John were merged, and that by Luke is presented separately. In yet another example, is the Centurion whose servant was dying but sent Jewish elders to Christ as narrated by Luke, the same as the Centurion by Matthew without the elders? In both cases, the centurion thought himself unworthy for Christ to be under his roof, having soldiers under his authority pleading that our Lord only says the word and his dying servant would be healed. The evidence proves that Matthew summarized what Luke narrated in more detail, so both narrations were merged. Another example, is the case of the blind men and *Zacchaeus*. Matthew narrates how our Lord healed two blind men as He

left Jericho: For Mark it was blind Bartimaeus our Lord healed as He *left* Jericho; but Luke said it was 'a certain blind man' our Lord healed as He *entered* Jericho: The evidence is that this 'a certain blind man' is blind Bartimaeus, because both cried out the same "Jesus, Son of David, have mercy on me!" Although warned by the crowd to be quiet, both cried the more, "Son of David, have mercy on me." So, Jesus answered the same, "What do you want Me to do for you?" The fact is that whether it was as He entered or left Jericho, our Lord performed all these wonderful works, and so the gospels are in harmony: Therefore, it is narrated in this merged gospel that our Lord healed a certain blind man called *Bartimaeus* as He *entered* Jericho, met, and converted *Zacchaeus* as He passed through Jericho, and then healed two blind men as He *left* Jericho. The Lord kindly provided the solution to every challenge encountered.

Building on 'The Four Gospels in One,' was by analytical studies to 'Find why Christ is Holy,' and 'How Christ Loves Humanity Deeply,' as the Lord directed: With the addition of Special features like Graphic Illustrations, Sub-titles for Easy Reference,

Main text formatting, Findings report, Concordance with dictionary and Study reference. Method for analyzing data points was by *Extracting* and recording data points of Names, Character, Deity, and Fulfilled prophecies of Christ the Lord into central columns throughout the Bible main text. These data points were transferred to analytical spreadsheets: *Classified* in relation to stages and major events in the Life of Christ; and in relation to Father God, humans, or demons. Data points were then *Collapsed* by merging similar points, *condensed* by summarizing collapsed points, and *crystallized* by eliminating repetitions and excess words. Results are presented as *Findings Why Christ is Holy*, and *How Christ Loves Humanity Deeply*, with illustrations all as the Lord directed. See 'How to Use' below for further detail. *The One Gospel Bible* was finally completed in May 2016, to the glory of the Lord God Most High. "This is not a storybook, it is Scripture. I will do wonders with it in the land because I own it" the Lord promised. So let it be, Lord.

CONCLUSION

All Scripture is given by the inspiration of God, and is profitable for doctrine for reproof, for correction, for instruction in righteousness, that the man of God may be complete, and thoroughly equipped for every good works. May our heavenly Father do wonders with this Scripture in the land, as it points everyone to His holy ways and deep love: To the glory of His Supreme Majesty through Christ our Lord by the Holy Spirit throughout all generations and forever. Amen.

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